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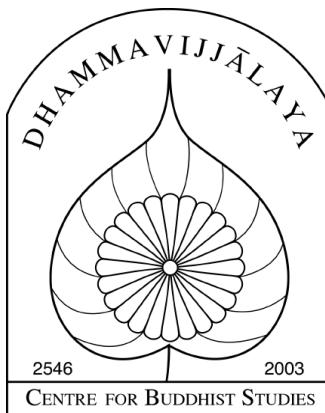
Sagaing Hills, Myanmar

Dedicated with great gratitude to my teacher

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Pañcadvārāvajjana
Five-sense-door attending consciousness

1. *jāti* (type):   kiriya / *kriya*, *kāmāvacara*
   functional, sense sphere

2. associated *cetasikas*:   10 = 7 universals + 3 particulars (*vitakka*,
   vicāra, *adhimokkha*)

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   5: *cakkhu-*, *sota-*, *ghāna-*, *jivhā-*, *kāya-dvāra*
   eye-, ear-, nose-, tongue-, body-door

7. *ārammaṇa* (object):   5: *rūpa* (visible object), *sadda* (sound),
   gandha (smell), *rasa* (taste), *phoṭṭhabba*
   (tangible object) = *paṭhavī* + *tejo* + *vāyo*

8. *kicca* (function):   *āvajjana* (attending, adverting - in 5 doors)

9. *ṭhāna* (working place): between arresting *bhavaṅga* and *viññāṇa*

10. *puggala* (persons):   all 12 persons:
    puthujjana (4): *ahetuka duggati, ahetuka*
    sugati, dvihetuka, tihetuka.
    ariyā (8): *sotāpatti-, sakadāgāmi-, anāgāmi-,*
    arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-,
    anāgāmi-, arahatta-phalaṭṭha.

11. *bhūmi* (plane):   26 (31 planes apart from 4 *arūpa*-planes and
    asaññā-satta)

Manodvārāvajjana
Mind-door attending consciousness

1. *jāti* (type):   *kiriya / kriya, kāmāvacara*
   functional, sense-sphere

2. associated *cetasikas*:   11 = 7 universals + 4 particulars
   (*vitakka, vicāra, adhimokkha, vīriya*)

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors: *cakkhu-, sota-, ghāna-, jivhā-, kāya-dvāra; mano-dvāra*
   eye-, ear-, nose-, tongue-, body-, mind-door

7. *ārammaṇa* (object):   all objects: *rūpa* (visible object), *sadda*
   (sound), *gandha* (smell), *rasa* (taste),
   phoṭṭhabba (tangible object) = *paṭhavī + tejo*
   + vāyo; *dhamma* (other 21 matters, all *citta*s,
   all *cetasika*s, *Nibbāna, Paññatti)*

8. *kicca* (function):   (1) *āvajjana* (attending, adverting in mind-door)
   (2) *voṭṭhappana* (determining - in 5 doors)

9. *ṭhāna* (working place): (1): between arresting *bhavaṅga* and *javana*
   (2): between *santīraṇa* and first *javana*

10. *puggala* (persons):   all 12 persons:
    puthujjana (4): *ahetuka duggati, ahetuka*
    sugati, dvihetuka, tihetuka.
    ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-,*
    arahatta-maggaṭṭha; sotāpatti-, sakadāgāmi-
    anāgāmi-, arahatta-phalaṭṭha.

11. *bhūmi* (plane):   30 (31 planes apart from *asaññā-satta*)

Cakkhuviññāṇa (2)
Eye-consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*); *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   7 universals: *phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra*

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *cakkhu-vatthu* (eye-base)

6. *dvāra* (door):   1 door: *cakkhu-dvār*a (eye-door)

7. *ārammaṇa* (object):   1 object: *rūpa*
   (visible object = form + colour)

8. *kicca* (function):   *dassana* (seeing)

9. *ṭhāna* (working place): between *pañcadvārāvajjana* (five-door-attending) and *sampaṭicchana* (receiving)

10. *puggala* (persons):   all 12 persons:
    puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
    ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane):   26 (31 planes apart from 4 *arūpa*-planes and *asaññā-satta*)
    = 11 *kāma*-planes + 15 *rūpa*-planes

Sotaviññāṇa (2)
Ear-consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*); *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   7 universals: *phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra*

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *sota-vatthu* (ear-base)

6. *dvāra* (door):   1 door: *sota-dvāra* (ear-door)

7. *ārammaṇa* (object):   1 object: *sadda* (sound)

8. *kicca* (function):   *savana* (hearing)

9. *ṭhāna* (working place): between *pañcadvārāvajjana* (five-door-attending) and *sampaṭicchana* (receiving)

10. *puggala* (persons):   all 12 persons:
puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane):   26 (31 planes apart from 4 *arūpa*-planes and *asaññā-satta*)
= 11 *kāma*-planes + 15 *rūpa*-planes

Ghānaviññāṇa (2)
Nose-consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*); *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   7 universals: *phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra*

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *gandha-vatthu* (nose-base)

6. *dvāra* (door):   1 door: *ghāna-dvāra* (nose-door)

7. *ārammaṇa* (object):   1 object: *gandha* (smell)

8. *kicca* (function):   *ghāyana* (smelling)

9. *ṭhāna* (working place): between *pañcadvārāvajjana* (five-door-attending) and *sampaṭicchana* (receiving)

10. *puggala* (persons):   all 12 persons:
puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane):   11 *kāma*-planes, not in Brahma-planes

Jivhāviññāṇa (2)
Tongue-consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*); *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   7 universals: *phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra*

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *jivhā-vatthu* (tongue-base)

6. *dvāra* (door):   1 door: *jivhā-dvāra* (tongue-door)

7. *ārammaṇa* (object):   1 object: *rasa* (taste)

8. *kicca* (function):   *sāyana* (tasting)

9. *ṭhāna* (working place): between *pañcadvārāvajjana* (five-door-attending) and *sampaṭicchana* (receiving)

10. *puggala* (persons):   all 12 persons:
    puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
    ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane):   11 *kāma*-planes, not in Brahma-planes

Kāyaviññāṇa (2)
Body-consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*); *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   7 universals: *phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra*

3. *vedanā* (feeling):   *dukkha* (physical unpleasant, painful, if result of *akusala*); *sukha* (bodily pleasant, if result of *kusala*)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *kāya-vatthu* (body-base)

6. *dvāra* (door):   1 door: *kāya-dvāra* (body-door)

7. *ārammaṇa* (object):   1 object: *phoṭṭhabba* (tangible object) = 3 *mahābhūtā: paṭhavī, tejo, vāyo* (3 great appearances: earth-, fire-, air-element)

8. *kicca* (function):   *phusana* (touching)

9. *ṭhāna* (working place):   between *pañcadvārāvajjana* (five-door-attending) and *sampaṭicchana* (receiving)

10. *puggala* (persons):   all 12 persons: *puthujjana* (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka. ariya* (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha; sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane):   11 *kāma*-planes, not in Brahma-planes

Sampaṭicchana (2)
Receiving consciousness

1. *jāti* (type):   *vipāka* (resultant, 1 from *kusala* and 1 from *akusala*), *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   10 = 7 universals + 3 particular (*vitakka, vicāra, adhimokkha*)

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   5 doors

7. *ārammaṇa* (object):   5: *rūpa* (visible object), *sadda* (sound), *gandha* (smell), *rasa* (taste), *phoṭṭhabba* (tangible object) = *paṭhavī* + *tejo* + *vāyo*

8. *kicca* (function):   *sampaṭicchana* (receiving)

9. *ṭhāna* (working place): between *dvipañcaviññāna* and *santīrana* (investigating)

10. *puggala* (persons): all 12 persons:
puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

11. *bhūmi* (plane): 26 (31 planes apart from 4 *arūpa*-planes and *asaññā-satta*)
= 11 *kāma*-planes + 15 *rūpa*-planes

Santīraṇa (3)
Investigating consciousness

1. *jāti* (type):   *vipāka* (resultant, 2 from *kusala* and 1 from *akusala*), *kāmāvacara* (sense sphere)

2. associated *cetasikas*:   10 = 7 universals + 3 particular (*vitakka, vicāra, adhimokkha*);
   if *somanassa-santīrana*: 11 = 10 + *pīti*

3. *vedanā* (feeling):   if *akusala vipāka*: *upekkhā* (neutral)
   if *kusala vipāka*: *upekkhā* (neutral) or *somanassa* (pleasant, happy)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors: 5 doors for investigating (1);
   mind-door for *tadārammaṇa, paṭisandhi, bhavaṅga* and *cuti* (2)

7. *ārammaṇa* (object):   6 objects: 5 objects: *rūpa* (visible object), *sadda* (sound), *gandha* (smell), *rasa* (taste), *phoṭṭhabba* (tangible object) = *paṭhavī* + *tejo* + *vāyo; dhamma* (only for (2))

8. *kicca* (function):   (1) *santīrana* (investigating, enquiring);
   (2) *tadārammaṇa* (retentive)*,
   (3) *paṭisandhi, bhavaṅga, cuti*
      (relinking, life-continuum, death)

9. *ṭhāna* (working place): (1) between *sampaṭicchana* and *voṭṭhappana*
   (2) between 7th *javana* and *bhavaṅga*
   (3, *paṭisandhi*) between *cuti* and 1st *bhavaṅga*
   (3, *bhavaṅga*) between *paṭisandhi* and *mano dvārāvajjana*, or 6 places during *pavatti*

10.	*puggala* (persons):	(3, *cuti*) between *bhavaṅga* and *paṭisandhi*
		all 12 persons:
		puthujjana (4): *ahetuka duggati, ahetuka sugati, dvihetuka, tihetuka.*
		ariya (8): *sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-maggaṭṭha;sotāpatti-, sakadāgāmi-, anāgāmi-, arahatta-phalaṭṭha.*

| 11. | *bhūmi* (plane): | 26 (31 planes apart from 4 *arūpa*-planes and *asaññā-satta*) |
| | | = 11 *kāma*-planes + 15 *rūpa*-planes |

Javana
Energetic consciousness
(decides, penetrates, knows, experiences, enjoys the object)

kusala (wholesome) 21:
8 *mahākusala* + 5 *rūpa-kusala* + 4 *arūpa-kusala* + 4 *lokuttara-magga*
(8 great wholesome, 5 fine-material wholesome, 4 immaterial wholesome, 4 supramundane paths)

akusala (unwholesome) 12:
8 *lobhamūla* + 2 *dosamūla* + 2 *mohamūla*
(8 rooted in craving, 2 rooted in hatred, 2 rooted in delusion)

kiriya (functional) 18:
8 *mahākiriya* + 5 *rūpakiriya* + 4 *arūpakiriya* + 1 *hasituppāda*
(8 great functional, 5 fine-material functional, 4 immaterial functional, 1 smile-producing consciousness)

phala (fruition) 4:
4 *lokuttara-phala* (4 supramundane fruition consciousness)

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55 *citta*

Akusala Javana (12)

Lobhamūla citta (8)
Consciousness rooted in craving

1. *jāti* (type):   *akusala* (unwholesome)*,*
   kāmāvacara (sense sphere)

2. associated *cetasikas*:   22 = 7 universals + 6 particular + 4 universal
   akusala (*moha, ahirika, anottapa, uddhacca*)
   + *lobha* + *diṭṭhi* + *māna* + *thīna* + *middha*

3. *vedanā* (feeling):   *somanassa* (pleasant) or *upekkhā* (neutral),
   depending on object and present conditions

4. *hetu* (root):   *dvihetuka* (two-rooted): *lobha* + *moha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors (5 sense-doors + mind-door)

7. *ārammaṇa* (object):   all mundane objects (all objects except
   lokuttara cittas and *Nibbāna*)

8. *kicca* (function):   *javana* (deciding, experiencing, enjoying)

9. *ṭhāna* (working place): 6 places [explained in *Vibhāvinīṭīkā*]:
   between *voṭṭhappana* and *tadārammaṇa*,
   between *voṭṭhappana* and *bhavaṅga*,
   between *voṭṭhappana* and *cuti*,
   between *manodvārāvajjana* and *tadārammaṇa*,
   between *manodvārāvajjana* and *bhavaṅga*,
   between *manodvārāvajjana* and *cuti*.

10. *puggala* (persons):   if *diṭṭhi-sampayutta* (associated with wrong
    view): 4 (only *puthujjanas*);
    if *diṭṭhi-vippayutta* (dissociated from wrong
    view): 10 (all except *arahants*)

11. *bhūmi* (plane):   30 (31 planes apart from *asaññā-satta*)

Dosamūla citta (2)
Consciousness rooted in hatred

1. *jāti* (type):   *akusala (unwholesome),*
                                         kāmāvacara (sense sphere)

2. associated *cetasikas*:   22 = 7 universals + 5 particular (except *pīti*)
                                         + 4 universal *akusalas* (*moha, ahirika, anottapa, uddhacca*)
                                       + 4 *dosa*-universals (*dosa, issā, macchariya, kukkucca*) + *thīna* + *middha*

3. *vedanā* (feeling):   *domanassa* (unpleasant, unhappy)

4. *hetu* (root):   *dvihetuka* (two-rooted): *dosa* + *moha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors (5 sense-doors + mind-door)

7. *ārammaṇa* (object):   all mundane objects (all objects except *lokuttara cittas* and *Nibbāna*)

8. *kicca* (function):   *javana* (deciding, experiencing, penetrating)

9. *ṭhāna* (working place): 6 places [explained in *Vibhāvinīṭīkā*]:
                                       between *voṭṭhappana* and *tadārammaṇa*,
                                       between *voṭṭhappana* and *bhavaṅga*,
                                       between *voṭṭhappana* and *cuti*,
                                       between *manodvārāvajjana* and *tadārammaṇa*,
                                       between *manodvārāvajjana* and *bhavaṅga*,
                                       between *manodvārāvajjana* and *cuti*.

10. *puggala* (persons):   8 (all persons except *anāgāmi* and *arahant*)

11. *bhūmi* (plane):   11 *kāma*-planes

Mohamūla citta (2)
Consciousness rooted in delusion

1. *jāti* (type):   *akusala* (unwholesome)*,*
         kāmāvacara (sense sphere)

2. associated *cetasikas*:   15 = 7 universals + 3 particular (*vitakka,
vicāra, vīriya*) + 4 universal *akusala* (*moha,
ahirika, anottapa, uddhacca*) + *vicikicchā*

3. *vedanā* (feeling):   *upekkhā* (neutral),

4. *hetu* (root):   *ekahetuka* (one-rooted): *moha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors (5 sense-doors + mind-door)

7. *ārammaṇa* (object):   all mundane objects (all objects except
lokuttara cittas and *Nibbāna*)

8. *kicca* (function):   *javana* (deciding, experiencing, enjoying)

9. *ṭhāna* (working place): 6 places [explained in *Vibhāvinītīkā*]:
between *voṭṭhappana* and *tadārammaṇa*,
between *voṭṭhappana* and *bhavaṅga*,
between *voṭṭhappana* and *cuti*,
between *manodvārāvajjana* and *tadārammaṇa*,
between *manodvārāvajjana* and *bhavaṅga*,
between *manodvārāvajjana* and *cuti.*

10. *puggala* (persons):   if *vicikicchā* (doubt): 4 (only *puthujjanas*);
if *uddhacca* (restlessness): 10 (all persons
except *arahants*)

11. *bhūmi* (plane):   30 (31 planes apart from *asaññā-satta*)

Kusala javana (21)

Classified into 4 according to plane: *kāmāvacara kusala* (8), *rūpāvacara kusala* (5), *arūpāvacara kusala* (4), *lokuttara magga* (4) = 21

Mahākusala (8) = *kāmāvacara kusala cittā*
Great wholesome = Sense-sphere wholesome consciousness

1. *jāti* (type):   *kusala, kāmāvacara* (sense sphere)

2. associated *cetasikas*:   38 = 7 universals + 6 particular + 25 *sobhana* (beautiful) *cetasikas*

3. *vedanā* (feeling):   *somanassa* (pleasant) or *upekkhā* (neutral), depending on present conditions

4. *hetu* (root):   *tihetuka* (three-rooted) if *ñāṇa-sampayutta*: *alobha* + *adosa* + *amoha* *dvihetuka* (two-rooted) if *ñāṇa-vippayutta*: *alobha* + *adosa*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base); in *arūpa*-plane: without base

6. *dvāra* (door):   6 doors

7. *ārammaṇa* (object):   if *ñāṇa-sampayutta*: all objects except *arahatta-magga* and - *phala;* if *ñāṇa-vippayutta*: all mundane objects (all objects except *lokuttara cittas* and *Nibbāna*)

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): 6 places [explained in *Vibhāvinīṭīkā*]: between *voṭṭhappana* and *tadārammaṇa, bhavaṅga*, or *cuti;* between *manodvārāvajjana* and *tadārammaṇa, bhavaṅga,* or *cuti.*

10. *puggala* (persons):   10 = all except *arahants* (would be *kiriya*)

11. *bhūmi* (plane):   30 (31 planes apart from *asaññā-satta*)

Rūpāvacara kusala cittas (5)
Fine-material wholesome consciousness

1. *jāti* (type):   *kusala*, *rūpāvacara* (fine-material sphere)

2. associated *cetasikas*:   35 (maximum-number for 1st *jhāna*)
= 7 universals + 6 particulars + 22 *sobhana* (beautiful) *cetasikas*
= 38 *cetasikas* like in *mahākusala* except 3 *viratis* (abstinences)

3. *vedanā* (feeling): 1st – 4th *jhāna*: *somanassa* (pleasant, happy)
5th *jhāna*: *upekkhā* (neutral)

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)
- definitely, always

6. *dvāra* (door):   *mano-dvāra* (mind-door) only

7. *ārammaṇa* (object):   26 *paññatti*-objects: 10 *kasiṇa*, 1 *ānāpāna*, 10 *asubha*, 1 *kāyagatāsati*, 4 *mettā*-, *karuṇā*-, *muditā*- and *upekkhā*-beings. Details:
1st *jhāna*: 25 = 26 apart from *upekkhā*-being;
2nd – 4th *jhāna*: 14 = 25 apart from 10 *asubha* and *kāyagatāsati*;
5th *jhāna*: 12 = 14 apart from m*ettā*-, *karuṇā*-, *muditā*-being but with *upekkhā*-being) = 10 *kasiṇas* + 1 *ānāpāna* + 1 *upekkhā*-being

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): between *gotrabhu* (change-of-lineage-*citta*) and *bhavaṅga*

10. *puggala* (persons):   10 persons: 4 *tihetuka puthujjanas* + 6 *ariyas* *(*except *arahants* - for them *kiriya*)

11. *bhūmi* (plane):   22 = 7 *kāmasugati*-planes (1 human + 6 deity-planes) + 15 *rūpāvacara*-planes (16 apart from *asaññā-satta*)

Arūpāvacara kusala cittas **(4)**
Immaterial wholesome consciousness

1. *jāti* (type): *kusala (wholesome), arūpāvacara* (immaterial or formless sphere)

2. associated *cetasikas*: 30 (like in 5. *rūpa-jhāna*)   = 7 universals + 3 particulars (*adhimokkha, vīriya, chanda*) + 19 universal *sobhana* (beautiful) *cetasikas* + *paññā* (wisdom)

3. *vedanā* (feeling): *upekkhā* (neutral)

4. *hetu* (root): *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base): *hadaya-vatthu* (heart-base); or when arising in *arūpa*-plane: without base

6. *dvāra* (door): *mano-dvāra* (mind-door) only

7. *ārammaṇa* (object):
   1. *arūpa-jhāna-citta*: *paññatti* (infinite space)
   2. *arūpa-jhāna-citta*: *citta* (*mahaggata* object: 1st *arūpa-jhāna-citta*)
   3. *arūpa-jhāna-citta*: *paññatti* (nothingness)
   4. *arūpa-jhāna-citta*: *citta* (*mahaggata* object: 3rd *arūpa-jhāna-citta*)

8. *kicca* (function): *javana*

9. *ṭhāna* (working place): between *gotrabhu* (change-of-lineage-*citta*) and *bhavaṅga*

10. *puggala* (persons): 10 persons: 4 *tihetuka puthujjanas* + 6 *ariyas (*except *arahants* - for them *kiriy*a)

11. *bhūmi* (plane): 26 = 7 *kāmasugati* (1 human + 6 deity-planes) + 15 *rūpāvacara*-planes (apart from *asaññā-satta*) + 4 *arūpāvacara*-planes

Lokuttara Javanas
Supramundane Javanas

Magga-citta
Path-consciousness

1. *jāti* (type):   *kusala, lokuttara* (supramundane)

2. associated *cetasikas*:   36 = 7 universals + 6 particulars + 23 *sobhana* (beautiful) *cetasikas*: 19 universals, 3 *virati, paññā*

3. *vedanā* (feeling):   *somanassa* (pleasant) or *upekkhā* (neutral); if *Samatha-Vipassanā*-way: in 1st - 4th *jhāna*: *somanassa;* in 5th *jhāna*: *upekkhā;* if pure *Vipassanā: somanassa* or *upekkhā*, according to person and present conditions

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha + adosa + amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base) or sometimes without base (in *arūp*a-plane)

6. *dvāra* (door):   *mano-dvāra* (mind-door)

7. *ārammaṇa* (object):   only *Nibbāna*

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): for *sotāpatti-magga*: between *gothrabhu* (change-of-lineage) and first *phala-citta;* for *Sakadāgāmi-*, *Anāgāmi-* and *Arahatta-magga:* between *vodāna* and first *phala-citta* (here *gothrabhu* is called "*vodāna*", meaning "purity")

10. *puggala* (persons):   *sotāpatti-magga* only in *sotāpatti-magga'ttha* (= person standing just before stream-entrance)

sakadāgāmi-magga only in sakadāgāmi-magga'ttha; anāgāmi-magga only in anāgāmi-magga'ttha; arahatta-magga only in arahatta-magga'ttha

11. *bhūmi* (plane):   for *sotāpatti-magga*: 22 planes (human plane, 6 deity planes, 15 *rūpa*-planes (apart from *asaññā-satta*). (*Arūpa*-plane not possible for *sotāpatti-magga*, because ears are necessary to hear the Dhamma.)
for *sakadāgāmi-*, *anāgāmi-* and *arahatta-magga*: 26 planes (22 + 4 *arūpa*-planes)

Phala-citta
Fruit-consciousness

1. *jāti* (type):   *vipāka* (result of *magga*), *lokuttara* (supramundane)

2. associated *cetasikas*:   36 = 7 universals + 6 particulars + 23 *sobhana* (beautiful) *cetasikas*: 19 universals, 3 *virati*, *paññā*

3. *vedanā* (feeling):   *somanassa* (pleasant) or *upekkhā* (neutral); if *Samatha-Vipassanā*-way: in 1st - 4th *jhāna*: *somanassa;* in 5th *jhāna*: *upekkhā;* if pure *Vipassanā: somanassa* or *upekkhā*, according to person and present conditions

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base) or sometimes without base (in *arūp*a-plane)

6. *dvāra* (door):   *mano-dvāra* (mind-door)

7. *ārammaṇa* (object): only *Nibbāna*

8. *kicca* (function): *javana*

9. *ṭhāna* (working place): between *magga* and *bhavaṅga* (if *phala-cittas* arise for the first time); between *vodāna* and *bhavaṅga* (if *phalasamāpatti* = after primary attainment of fruition)

10. *puggala* (persons): *sotāpatti-phala* only in *sotāpannas* (having entered stream); *sakadāgāmi-phala* only in *sakadāgāmis* (once-returner); *anāgāmi-phala* only in *anāgāmis* (non-returner); *arahatta-phala* only in *arahants*

11. *bhūmi* (plane): for *sotāpatti-phala*: 22 planes (human plane, 6 deity planes, 15 *rūpa*-planes (apart from *asaññā-satta*); for *sakadāgāmi-, anāgāmi-* and *arahatta-phala*: 26 planes (22 + 4 *arūpa-* planes)

Tadārammaṇa (11)
Retentive consciousness
(mostly translated as "registration")

3 *santīraṇa*
8 *mahā-vipāka*

Paṭisandhi / Bhavaṅga / Cuti (19)
Rebirth consciousness / life-continuum / death consciousness

2 *upekkhā-santīraṇa*
8 *mahā-vipāka*
5 *rūpa-vipāka*
4 *arūpa-vipāka*

Mahāvipāka citta (8)
Great resultant consciousness

1. *jāti* (type):	*vipāka* (result of *mahākusala*), *kāmāvacara* (sense sphere)
2. associated *cetasikas*:	if *ñāṇa-sampayutta* and *somanassa*: 33 = 7 universals + 6 particulars + 20 *sobhana cetasikas* (19 universals + *paññā*); if *ñāṇa-vippayutta*: apart from *paññā*; if *upekkhā-vedanā*: apart from *pīti*
3. *vedanā* (feeling):	*somanassa* (pleasant) or *upekkhā* (neutral) depending on previous *mahākusala / kamma*
4. *hetu* (root):	*tihetuka* (three-rooted) if *ñāṇa-sampayutta*: *alobha + adosa + amoha* *dvihetuka* (two-rooted) if *ñāṇa-vippayutta*: *alobha + adosa*
5. *vatthu* (base):	*hadaya-vatthu* (heart-base)
6. *dvāra* (door):	if *tadārammaṇa*: *mano-dvāra* (mind-door) if *paṭisandhi, bhavaṅga* or *cuti*: door-free
7. *ārammaṇa* (object):	all *kāma*-objects: *kāmavacara cittas* + *cetasikas, rūpa*
8. *kicca* (function):	*paṭisandhi, bhavaṅga, cuti; tadārammaṇa*
9. *ṭhāna* (working place):	if *paṭisandhi*: between *cuti* and 1st *bhavaṅga*; if *bhavaṅga*: between *paṭisandhi* and *mano-dvārāvajjana* or others; if *cuti*: between *bhavaṅga* and *paṭisandhi*; if *tadārammaṇa*: between 7th *javana* and *bhavaṅga*
10. *puggala* (persons):	*ahetuka duggati*-persons: *mahāvipāka cittas* are impossible; *ahetuka sugati*-persons: *mahāvipāka ñāṇa-vippayutta* are possible; in all others: all *mahāvipāka cittas* are possible

11. *bhūmi* (plane):   only in 7 *kāmasugati*-planes:
human + 6 deities world

Rūpāvacara vipāka (5)
Fine-material resultant consciousness

1. *jāti* (type):   *vipāka* (result of *mahākusala*),
rūpāvacara (fine-material sphere)

2. associated *cetasikas*:   35 = 7 universals + 6 particulars + 22
sobhana (beautiful) *cetasikas* (19 universals,
karunā, muditā, paññā)

3. *vedanā* (feeling): $1^{st} - 4^{th}$ *jhāna*: *somanassa* (pleasant)
5th *jhāna*: *upekkhā* (neutral)

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha + adosa + amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   door-free

7. *ārammaṇa* (object):   *paññatti. kamma-nimitta* only

8. *kicca* (function):   *paṭisandhi* (rebirth), *bhavaṅga* (life-continuum), *cuti* (death)

9. *ṭhāna* (working place): if *paṭisandhi*: between *cuti* and *bhavaṅga*;
if *bhavaṅga*: between *paṭisandhi* and *manodvārāvajjana*;
if *cuti*: between *javana* and *paṭisandhi*

10. *puggala* (persons):   only 9 *tihetuka*-persons:
1 *puthujjana* + 8 *ariyas*

11. *bhūmi* (plane):   only 15 *rūpāvacara*-planes

Arūpāvacara vipāka (4)
Immaterial resultant consciousness

1. *jāti* (type): *vipāka* (result of *mahākusala*), a*rūpāvacara* (immaterial sphere)

2. associated *cetasikas*: 30 = 7 universals + 3 particulars (*adhimokkha, vīriya, chanda*) + 19 universal *sobhana* (beautiful) *cetasikas* + *paññā* (wisdom)

3. *vedanā* (feeling): *upekkhā* (neutral)

4. *hetu* (root): *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base): without base

6. *dvāra* (door): door-free

7. *ārammaṇa* (object): 1. *arūpa-jhāna-citta*: *paññatti* (infinite space)
2. *arūpa-jhāna-citta*: *citta* (*mahaggata* object: 1st *arūpa-jhāna-citta*)
3. *arūpa-jhāna-citta*: *paññatti* (nothingness)
4. *arūpa-jhāna-citta*: *citta* (*mahaggata* object: 3rd *arūpa-jhāna-citta*)

8. *kicca* (function): *paṭisandhi* (rebirth), *bhavaṅga* (life-continuum), *cuti* (death)

9. *ṭhāna* (working place): if *paṭisandhi*: between *cuti* and *bhavaṅga*; if *bhavaṅga*: between *paṭisandhi* and *manodvārāvajjana*; if *cuti*: between *javana* and *paṭisandhi*

10. *puggala* (persons): only 8 *tihetuka*-persons: 1 *puthujjana* + 7 *ariyas* (apart from *sotāpatti-maggaṭṭha*)

11. *bhūmi* (plane): only 15 *rūpāvacara*-planes

Kiriya citta
functional consciousness

Hasituppāda
smile-producing consciousness

1. *jāti* (type):   *kiriya (functional), kāmāvacara* (sense sphere)

2. associated *cetasikas*:   12 cetasikas = 7 universals + 5 particulars (apart from *chanda*)

3. *vedanā* (feeling):   *somanassa* (pleasant, happy)

4. *hetu* (root):   *ahetuka* (rootless)

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   6 doors

7. *ārammaṇa* (object):   all *kāma*-objects (not *jhāna*- and *lokuttara-cittas*, *-cetasikas*, not *Nibbāna*)

8. *kicca* (function):   *javana* (makes the *Arahant* smile)

9. *ṭhāna* (working place): between *voṭṭhappana* and *tadārammaṇa*, or between *manodvārāvajjana* and *tadārammaṇa*

10. *puggala* (persons):   only in *Arahants*

11. *bhūmi* (plane):   22 planes: human + 6 deities planes + 15 *rūpāvacara*-planes (apart from *asaññā-satta*)

Mahākiriya (8)
Great functional consciousness

1. *jāti* (type):   *kiriya (functional),*
   kāmāvacara (sense sphere)

2. associated *cetasikas*:   35 = 7 universals + 6 particular + 22 *sobhana*
   (beautiful) *cetasikas;* (19 universals, *karunā,*
   muditā, paññā; viratis in an *Arahant*
   impossible, because all sources of
   misconduct are eradicated)

3. *vedanā* (feeling):   *somanassa* (pleasant) or *upekkhā* (neutral),
   depending on present conditions

4. *hetu* (root):   *tihetuka* (three-rooted) if *ñāṇa-sampayutta*:
   alobha + *adosa* + *amoha*
   dvihetuka (two-rooted) if *ñāṇa-vippayutta*:
   alobha + *adosa*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base);
   in *arūpa*-plane: without base

6. *dvāra* (door):   6 doors

7. *ārammaṇa* (object):   if *ñāṇa-sampayutta*: all objects*;*
   if *ñāṇa-vippayutta*: all mundane objects (all
   objects except *lokuttara cittas* and *Nibbāna*)

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): 6 places: between *votthappana* and
   tadārammaṇa, *bhavaṅga*, or *cuti;*
   between *manodvārāvajjana* and *tadārammaṇa,*
   bhavaṅga, or *cuti.*

10. *puggala* (persons):   only *arahants*

11. *bhūmi* (plane):   = 31 planes apart from 4 woeful planes and
    asaññā-satta

Rūpāvacara kiriya citta (5)
Fine-material functional consciousness

1. *jāti* (type):   *kiriya*, *rūpāvacara* (fine-material sphere)

2. associated *cetasikas*:   35 = 7 universals + 6 particulars + 22 *sobhana* (beautiful) *cetasikas* (19 universals, *karunā, muditā, paññā*; *viratis* in an *Arahant* impossible, because all sources of misconduct are eradicated)

3. *vedanā* (feeling):   1st – 4th *jhāna*: *somanassa* (pleasant, happy) 5th *jhāna*: *upekkhā* (neutral)

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base)

6. *dvāra* (door):   *mano-dvāra* (mind-door) only

7. *ārammaṇa* (object):   26 *paññatti*-objects: 10 *kasiṇa*, 1 *ānāpāna*, 10 *asubha*, 1 *kāyagatāsati*, 4 *mettā*-, *karuṇā*-, *muditā*- and *upekkhā*-beings. Details: 1st *jhāna*: 25 = 26 apart from *upekkhā*-being; 2nd – 4th *jhāna*: 14 = 25 apart from 10 *asubha* and *kāyagatāsati*; 5th *jhāna*: 12 = 14 apart from m*ettā*-, *karuṇā*-, *muditā*-being but with *upekkhā*-being) = 10 *kasiṇas* + 1 *ānāpāna* + 1 *upekkhā*-being

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): between *gotrabhu* (change-of-lineage-*citta*) and *bhavaṅga*

10. *puggala* (persons):   only *Arahant*

11. *bhūmi* (plane):   22 = 7 *kāmasugati*-planes (1 human + 6 deity-worlds) + 15 *rūpāvacara*-planes (16 apart from *asaññā-satta*)

Arūpāvacara kiriya citta (4)
Immaterial wholesome consciousness

1. *jāti* (type):   *kiriya (funcional), arūpāvacara*
(immaterial or formless sphere)

2. associated *cetasikas*:   30 (like in 5. *rūpa-jhāna*) = 7 universals
+ 3 particulars (*adhimokkha, vīriya, chanda*)
+ 19 universal *sobhana cetasikas* + *paññā*

3. *vedanā* (feeling):   *upekkhā* (neutral)

4. *hetu* (root):   *tihetuka* (three-rooted): *alobha* + *adosa* + *amoha*

5. *vatthu* (base):   *hadaya-vatthu* (heart-base);
or when arising in *arūpa*-plane: without base

6. *dvāra* (door):   *mano-dvāra* (mind-door)

7. *ārammaṇa* (object):   1. *arūpa-jhāna-citta*: *paññatti* (infinite space)
2. *arūpa-jhāna-citta*: *citta* (*mahaggata*
object: 1st *arūpa-jhāna-citta*)
3. *arūpa-jhāna-citta*: *paññatti* (nothingness)
4. *arūpa-jhāna-citta*: *citta* (*mahaggata*
object: 3rd *arūpa-jhāna-citta*)

8. *kicca* (function):   *javana*

9. *ṭhāna* (working place): between *gotrabhu* (change-of-lineage-*citta*)
and *bhavaṅga*

10. *puggala* (persons):   in *Arahants* only

11. *bhūmi* (plane):   26 = 7 *kāmasugati* (1 human + 6 deity-
worlds) + 15 *rūpāvacara*-planes (apart from
asaññā-satta) + 4 *arūpāvacara*-planes

Jāti
Types of Consciousness

Lokiya (mundane):	*Lokuttara* (supramundane):
kusala	magga
akusala	
vipāka ⎤	phala
kiriya ⎦ abyākata	

Citta 89/121

Kāmāvacara = 54	*akusala* = 12	*lobhamūla*	= 8
		dosamūla	= 2
		mohamūla	= 2
	ahetuka = 18	*akusala vipāka*	= 7
		kusala vipāka	= 8
		kriya	= 3
	kāma sobhana = 24	*kusala*	= 8
		vipāka	= 8
		kriya	= 8
Rūpāvacara = 15		*kusala*	= 5
		vipāka	= 5
		kriya	= 5
Arūpāvacara = 12		*kusala*	= 4
		vipāka	= 4
		kriya	= 4
Lokuttara = 8/ 40		*magga*	= 4/20
		phala	= 4/20

Association *Citta - Cetasika*

cittas	cetasikas	universal 7	vitakka	vicāra	adhimokka	vīriya	pīti	chanda	akusala universal 4	lobha	diṭṭhi	māna	dosa, issā, macchariya, kukkucca	thīna, middha	vicikicchā	sobhana universal 19	virati 3	appamaññā 2	paññā	Totals
lobhamūla	1	+	+	+	+	+	+	+	+	+	+									19
"	2	+	+	+	+	+	+	+	+	+	+			+						21
"	3	+	+	+	+	+	+	+	+	+		+								19
"	4	+	+	+	+	+	+	+	+	+		+		+						21
"	5	+	+	+	+	+		+	+	+	+									18
"	6	+	+	+	+	+		+	+	+	+			+						20
"	7	+	+	+	+	+		+	+	+		+								18
"	8	+	+	+	+	+		+	+	+		+		+						20
dosamūla	1	+	+	+	+	+		+	+				+							20
"	2	+	+	+	+	+		+	+				+	+						22
mohamūla	1	+	+	+		+			+						+					15
"	2	+	+	+	+	+			+											15
dvi-pañcaviññāṇa	10	+																		7
sampaṭicchana	2	+	+	+	+															10
upekkhā-santīraṇa	2	+	+	+	+															10
somanassa-santīraṇa	1	+	+	+	+		+													11
pañcadvārāvajjana	1	+	+	+	+															10
manodvārāvajjana	1	+	+	+	+	+														11
hasituppāda	1	+	+	+	+	+	+	+												12
kāmāvacara kusala	1,2	+	+	+	+	+	+	+								+	+	+	+	38
"	3,4	+	+	+	+	+	+	+								+	+	+		37
"	5,6	+	+	+	+	+		+								+	+	+	+	37
"	7,8	+	+	+	+	+		+								+	+	+		36
kāmāvacara vipāka	1,2	+	+	+	+	+	+	+								+			+	33
"	3,4	+	+	+	+	+	+	+								+				32
"	5,6	+	+	+	+	+		+								+			+	32
"	7,8	+	+	+	+	+		+								+				31
kāmāvacara kiriya	1,2	+	+	+	+	+	+	+								+		+	+	35
"	3,4	+	+	+	+	+	+	+								+		+		34
"	5,6	+	+	+	+	+		+								+		+	+	34
"	7,8	+	+	+	+	+		+								+		+		33

cittas	jhāna	cetasikas	universal 7	vitakka	vicāra	adhimokka	vīriya	pīti	chanda	akusala universal 4	lobha	diṭṭhi	māna	dosa, issā, macchariya, kukkucca	thīna, middha	vicikicchā	sobhana universal 19	virati 3	appamaññā 2	paññā	Totals
rūpāvacara	1st	3	+	+	+	+	+	+	+								+		+	+	35
"	2nd	3	+		+	+	+	+	+								+		+	+	34
"	3rd	3	+			+	+	+	+								+		+	+	33
"	4th	3	+			+	+		+								+		+	+	32
"	5th	3	+			+	+		+								+			+	30
arūpāvacara		12	+			+	+		+								+			+	30
4 magga-cittas	1st	4	+	+	+	+	+	+	+								+	+		+	36
"	2nd	4	+		+	+	+	+	+								+	+		+	35
"	3rd	4	+			+	+	+	+								+	+		+	34
"	4th	4	+			+	+		+								+	+		+	33
"	5th	4	+			+	+		+								+	+		+	33
4 phala-cittas	1st	4	+	+	+	+	+	+	+								+	+		+	36
"	2nd	4	+		+	+	+	+	+								+	+		+	35
"	3rd	4	+			+	+	+	+								+	+		+	34
"	4th	4	+			+	+		+								+	+		+	33
"	5th	4	+			+	+		+								+	+		+	33

Vedanā - **Feeling**

Threefold classification:

sukha	-	*dukkha*	-	*adukkhamasukha*
pleasant	-	painful	-	neither painful nor pleasant

Fivefold classification:

sukha	pleasure (physical)
dukkha	pain (physical)
somanassa	joy, pleasure (mental)
domanassa	displeasure, unhappiness (mental)
upekkhā	indifference, neutral feeling

	sukha	dukkha	somanassa	domanassa	upekkhā
lobhamūla cittas			4		4
dosamūla cittas				2	
mohamūla cittas					2
cakkhu-, sota-, ghāna-, jivhā-viññāṇa					8
kāya-viññāṇa	1	1			
sampaṭicchana					2
santīraṇa			1		2
pañcadvārāvajjana					1
manodvārāvajjana					1
hasituppāda			1		
mahā-kusala			4		4
mahāvipāka			4		4
mahākiriya			4		4
rūpāvacara kusala			4		1
rūpāvacara vipāka			4		1
rūpāvacara kiriya			4		1
arūpāvacara cittas					12
magga			16		4
phala			16		4
total	1	1	62	2	55

Hetu - **Root**

6 roots: 3 *akusala* (unwholesome) and 3 *kusala* (wholesome) *hetus*

    ↓   ↓

    lobha = craving   *alobha* = anti-craving
    dosa = hatred   *adosa* = anti-hatred
    moha = delusion   *amoha* = anti-delusion

		hetu	lobha	dosa	moha	alobha	adosa	amoha
lobhamūla cittas	8	2	x		x			
dosamūla cittas	2	2		x	x			
mohamūla cittas	2	1			x			
ahetuka cittas	18	0						
kāma-sobhana ñāṇa-sampayutta	12	3				x	x	x
kāma-sobhana ñāṇa-vippayutta	12	2				x	x	
rūpāvacara cittas	15	3				x	x	x
arūpāvacara cittas	12	3				x	x	x
lokuttara	8	3				x	x	x
total	89		8	2	12	59	59	47

    Ahetuka: 18 *cittas*:   10 *dvipañcaviññāṇa*
                                   2 *sampaṭicchana*
                                   3 *santīraṇa*
                                   1 *pañcadvārāvajjana*
                                   1 *manodvāravajjana*
                                   1 *hasituppāda*

    Ekahetuka: 2 *cittas*:   2 *mohamūla cittas*

    Dvihetuka: 22 *cittas*:   8 *lobhamūla cittas*
                                   2 *dosamūla cittas*
                                12 *kāmasobhana ñāṇa-vippayutta*

    Tihetuka: 47 *cittas*:   12 *kāmasobhana ñāṇa-sampayutta*
                                15 *rūpāvacara*
                                12 *arūpāvacara*
                                8 *lokuttara*

33

Vatthu - **Base**

6 bases:

cakkhu-vatthu	eye-base
sota-vatthu	ear-base
ghāna-vatthu	nose-base
jivhā-vatthu	tongue-base
kāya-vatthu	body-base
hadaya-vatthu	mind-base

		cakkhu vatthu	sota vatthu	ghāna vatthu	jivhā vatthu	kāya vatthu	hadaya-vatthu always	sometimes
lobhamūla cittas	8							x
dosamūla cittas	2						x	
mohamūla cittas	2							x
cakkhu-viññāṇa	2	x						
sota-viññāṇa	2		x					
ghāna-viññāṇa	2			x				
jivhā-viññāṇa	2				x			
kāya-viññāṇa	2					x		
sampaṭicchana	2						x	
santīraṇa	3						x	
pañcadvārāvajjana	1						x	
manodvārāvajjana	1							x
hasituppāda	1						x	
mahā-kusala	8							x
mahā-vipāka	8						x	
mahā-kiriya	8							x
rūpāvacara cittas	15						x	
arūpāvacara kusala	4							x
arūpāvacara vipāka	4							
arūpāvacara kiriya	4							x
sotāpatti-magga	1						x	
other lokuttara	7							x
total	89	2	2	2	2	2	33	42

4 (*arūpāvacara vipāka*) *cittas* without *vatthu*

Dvāra - Door

6 doors:

cakkhu-dvāra	eye-door
sota-dvāra	ear-door
ghāna-dvāra	nose-door
jivhā-dvāra	tongue-door
kāya-dvāra	body-door
mano-dvāra	mind-door

		cakkhu dvāra	sota dvāra	ghāna dvāra	jivhā dvāra	kāya dvāra	mano dvāra	dvāra vimutti
akusala cittas	12	x	x	x	x	x	x	
cakkhu-viññāṇa	2	x						
sota-viññāṇa	2		x					
ghāna-viññāṇa	2			x				
jivhā-viññāṇa	2				x			
kāya-viññāṇa	2					x		
sampaṭicchana	2	x	x	x	x	x		
upekkhā santīraṇa	2	x	x	x	x	x	x	x
somanassa santīraṇa	1	x	x	x	x	x	x	
pañcadvārāvajjana	1	x	x	x	x	x		
manodvārāvajjana	1	x	x	x	x	x	x	
hasituppāda	1	x	x	x	x	x	x	
mahā-kusala	8	x	x	x	x	x	x	
mahā-vipāka	8	x	x	x	x	x	x	x
mahā-kiriya	8	x	x	x	x	x	x	
rūpāvacara kusala	5						x	
rūpāvacara vipāka	5							x
rūpāvacara kiriya	5						x	
arūpāvacara kusala	4						x	
arūpāvacara vipāka	4							x
arūpāvacara kiriya	4						x	
lokuttara	8						x	
total	89	46	46	46	46	46	67	19

Ārammaṇa - **Object**

6 objects:
1. *rūpārammaṇa*
2. *saddārammaṇa*
3. *gandhārammaṇa*
4. *rasārammaṇa*
5. *poṭṭhabbārammaṇa*
6. *dhammārammaṇa* →
(1) *pasādarūpa*
(2) *sukhumarūpa*
(3) *citta*
(4) *cetasika*
(5) *Nibbāna*
(6) *paññatti*
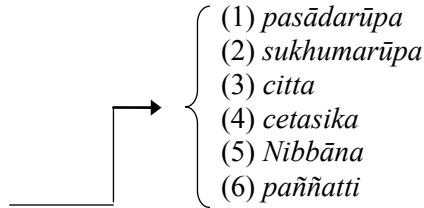
ārammaṇa		rūpa	sadda	gandha	rasa	phoṭṭhabba	dhamma				
							citta	52 cetasika	28 rūpa	paññatti	Nibbāna
12 akusala cittas, 4 mahā-kusala and 4 - kiriya ñāṇa-vippayutta	20	x	x	x	x	x	81 lokiya	x	x	x	
cakkhu-viññāṇa	2	x									
sota-viññāṇa	2		x								
ghāna-viññāṇa	2			x							
jivhā-viññāṇa	2				x						
kāya-viññāṇa	2					x					
2 sampaṭicchana, pañcadvārāvajjana	3	x	x	x	x	x					
3 santīraṇa, hasituppāda, 8 mahā-vipāka	12	x	x	x	x	x	54 kāmāvacara	x	x		
4 mahā-kusala ñāṇa-sampayutta + 1 kusala abhiñña	5	x	x	x	x	x	87, all exc. arahatta-magga/phala	x	x	x	x
manodvārāvajjana, 4 mahā-kiriya ñāṇa-vippayutta, 1 kiriya abhiñña	6	x	x	x	x	x	all 89	x	x	x	x
15 rūpāvacara, 6 arūpāvacara (1st + 3rd)	21									x	
6 arūpāvacara (2nd + 4th)	6						1st + 3rd jhāna				
lokuttara	8										x

Kicca - **Function**

14 functions:

1. *paṭisandhi* (relinking)
2. *bhavaṅga* (life-continuum)
3. *āvajjana* (attending)
4. *dassana* (seeing)
5. *savana* (hearing)
6. *ghāyana* (smelling)
7. *sāyana* (tasting)
8. *phusana* (touching)
9. *sampaṭicchana* (receiving)
10. *santīraṇa* (investigating)
11. *voṭṭhappana* (selecting)
12. *javana* (energetic experiencing)
13. *tadārammaṇa* (retentive)
14. *cuti* (death)

kicca		paṭisandhi	bhavaṅga	āvajjana	dassana	savana	ghāyana	sāyana	phusana	sampaṭicchana	santīraṇa	voṭṭhappana	javana	tadārammaṇa	cuti
akusala cittas	12												x		
cakkhu-viññāṇa	2				x										
sota-viññāṇa	2					x									
ghāna-viññāṇa	2						x								
jivhā-viññāṇa	2							x							
kāya-viññāṇa	2								x						
sampaṭicchana	2									x					
upekkhā-santīraṇa	2	x	x								x			x	x
somanassa-santīraṇa	1										x			x	
pañcadvārāvajjana	1			x											
manodvārāvajjana	1			x											
hasituppāda	1												x		
mahā-kusala, -kiriya	16												x		
mahā-vipāka	8	x	x											x	x
rūpa-kusala, -kiriya	10												x		
rūpa-vipāka	5	x	x												x
arūpa-kusala, -kiriya	8												x		
arūpa-vipāka	4	x	x												x
lokuttara	8												x		

Ṭhāna - **working place**

Ṭhāna is defined by the position of a *citta* in the various types of *vīthi* (mental process): Five-door process or mind-door process and dependent on the size or intensity of the object.

Five-door mental processes:

Very large object
B...B   P   C   Sp   St   V   J   J   J   J   J   J   J   T   T

Large object
B.......B   P   C   Sp   St   V   J   J   J   J   J   J   J   (B)

Small object
B................B   P   C   Sp   St   V...V   B...B

Very small object
B..............................B

Mind-door processes:

Clear object
B...B   M   J   J   J   J   J   J   J   T   T

Not clear object
B...B   M   J   J   J   J   J   J   J

B = bhavaṅga
P = Pañcadvārāvajjana
C = Cakkhu-viññāṇa (or other dvipañca-viññāṇa)
Sp = Sampaṭicchana
St = Santīraṇa
V = Voṭṭhappana
J = Javana
T = Tadārammaṇa

Death-process at five-door:

1. B_p B_v B_a P C Sp St V J J J J J J T T B Cu - Ps...(B...)
2. B_p B_v B_a P C Sp St V J J J J J T T T Cu - Ps ... (B...)
3. B_p B_v B_a P C Sp St V J J J J J B Cu - Ps B ... (B...)
4. B_p B_v B_a P C Sp St V J J J J J Cu - Ps B B ... (B...)

Death-process at mind-door:

1. B_v B_a M J J J J J T T B Cu (12) - Ps ...(B...)
2. B_v B_a M J J J J J T T Cu (11) - Ps ... (B...)
3. B_v B_a M J J J J J B Cu (10) - Ps ... (B...)
4. B_v B_a M J J J J J Cu (9) - Ps ... (B...)

Cu = Cuti
Ps = Paṭisandhi

Puggala - **person**

12 *Puggala*:

4 *Puthujjanas*   +   8 *Ariya*

↓   ↓

ahetuka duggati
ahetuka sugati
dvihetuka
tihetuka

sotāpatti-maggaṭṭha
sotāpatti-phalaṭṭha
sakadāgāmi-maggaṭṭha
sakadāgāmi-phalaṭṭha
anāgāmi-maggaṭṭha
anāgāmi -phalaṭṭha
arahatta-maggaṭṭha
arahatta -phalaṭṭha

Bhūmi
The 4 or 31 planes of existence

I. *Kāma-duggati bhūmi = apāya-bhūmi* (woeful plane)

1.	*niraya*	hell (8 or 168 hells)	1
2.	*tiracchāna-yoni*	animal-kingdom	2
3.	*petti-visaya*	sphere of *Petas* (hungry ghosts)	3
4.	*asura-kāya*	sphere of *Asuras* (demons)	4

II. *Kāma-sugati bhūmi* (sensous blissful plane)

1.	*manussa-bhūmi*	human realm	5
2.	*cātumahārājika*	realm of the 4 Great Kings	6
3.	*tāvatiṃsa*	heaven of the 33 deities	7
4.	*yāma*	realm of *Yāma*-deities	8
5.	*tusitā*	realm of *Tusita*-deities	9
6.	*nimmāna-rati*	realm of the creative deities	10
7.	*paranimitta- vasavatti*	realm of the deities enjoying other's creations	11

III. *Rūpāvacara bhūmi* (fine-material sphere plane)

1. *paṭhama-jhāna bhūmi*   first *Jhāna* plane
   Brahma-Pārisajjā, Brahma-Purohitā, Mahā-Brahmā (3)   12-14
2. *dutiya-jhāna bhūmi*   second *Jhāna* plane
   Parittābhā, Appamāṇābhā, Abhassarā (3)   15-17
3. *tatiya-jhāna bhūmi*   third *Jhāna* plane
   Parittasubhā, Appamāṇasubhā, Subhakiṇhā (3)   18-20
4. *catuttha-jhāna bhūmi*   fourth *Jhāna* plane
   Vehapphalā, Asaññasattā, Suddhāvāsā (3)   21-27

↓   ↓   ↓   ↓   ↓

Avihā, Atappā, Sudassā, Sudassī, Akaniṭṭhā (5)
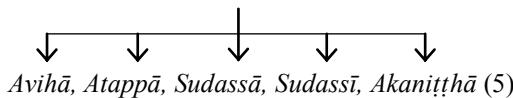
IV. *Arūpāvacara bhūmi* (immaterial sphere plane)

1.	*ākāsānañcāyatana bhūmi*	realm of infinite space	28
2.	*viññāṇañcāyatana bhūmi*	realm of infinite consciousness	29
3.	*ākiñcaññāyatana bhūmi*	realm of nothingness	30
4.	*nevasaññā-nāsaññā-yatana bhūmi*	realm of neither-perception-nor non-perception	31

It is intended to add more information
– especially practical and applicable –
on *citta* here in a future edition.

With *Mettā,*

Aggañāṇī

DHAMMAVIJJĀLAYA

2546   2003

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